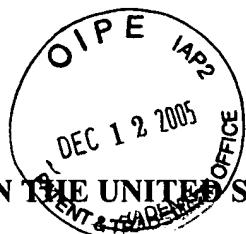


32692

Customer Number

Case No.: 58330US004 12/18/05
Patent

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

First Named Inventor: JOHNSON, MATTHEW B.

Application No.: 10/770604 Group Art Unit: 2872

Filed: January 29, 2004 Examiner: Mark J. Consilvio

Title: POLYMERIC OPTICAL FILM

AMENDMENT TRANSMITTAL LETTER

AF
 Commissioner for Patents
 P.O. Box 1450
 Alexandria, VA 22313-1450

CERTIFICATE OF MAILING OR TRANSMISSION (37 CFR § 1.8(a))

I hereby certify that this correspondence is being:

deposited with the United States Postal Service on the date shown below with sufficient postage as first class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

transmitted by facsimile on the date shown below to the United States Patent and Trademark Office at 571-273-8300.

12-8-05

Signed by: Kim Elfstrom

Date

Attached is an amendment in the above-identified application. The fee for this amendment is computed as follows:

Claims As Amended							
(1)	(2) Claims Remaining After Amendment	(3)	(4) Highest No. Previously Paid For		(5) Present Extra	(6) Rate	(7) Additional Fee
Total Claims	40	Minus	**	35	5	x \$50.00	\$250.00
Independent Claims	3	Minus	***	3	0	x \$200.00	\$0.00
Additional fee for filing one or more multiple dependent claims, if no such fee has been previously paid						\$360.00	
Total Additional Fee For This Amendment							\$250.00

** If the "Highest No. Previously Paid For" in this space would be less than 20, write "20" in this space.
 *** If the "Highest No. previously Paid For" in this space would be less than 3, write "3" in this space.

Please charge to Deposit Account 13-3723 any fees under 37 CFR §§ 1.16 and 1.17 which may be required during the entire pendency of this application. This authorization includes the fee for any extension of time under 37 CFR § 1.136(a) that may be necessary. To the extent any such extension should become necessary, it is hereby requested. One copy of this sheet marked duplicate is also enclosed.

Respectfully submitted,

By: 
 Date

Anna A. Kobilansky, Reg. No. 53,146
 Telephone No.: 651-737-8345

Office of Intellectual Property Counsel
 3M Innovative Properties Company
 Facsimile No.: 651-736-3833



**RESPONSE UNDER 37 CFR 1.116
EXPEDITED PROCEDURE
EXAMINING GROUP: (2872)**

32692

Customer Number

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Case No.: 58330US004

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First Named Inventor: JOHNSON, MATTHEW B.

Application No.: 10/770604 Group Art Unit: 2872

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AMENDMENT AND RESPONSE UNDER 37 CFR § 1.116

CERTIFICATE OF MAILING OR TRANSMISSION [37 CFR § 1.8(a)]

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12-8-05
Date

Kim Elfstrom
Signed by: Kim Elfstrom

Dear Sir:

This is in response to the outstanding Office Action, dated October 18, 2005, in the above-identified application.

Enclosed are copies of references referred to by the Examiner in connection with the Information Disclosure Statement filed 4-15-2004.

12/13/2005 DTESEM1 00000078 133723 10770604

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